

GREGORY SCHOOL DISTRICT
BOARD OF EDUCATION MEETING AGENDA
GREGORY HIGH SCHOOL-5:00 p.m.
June 11, 2018

PROPOSED AGENDA

A. CALL TO ORDER/PLEDGE OF ALLEGIANCE

B. ADDITIONAL AGENDA ITEMS

C. APPROVAL OF AGENDA

M_____S_____N_____A_____

D. APPROVAL OF MINUTES

M_____S_____N_____A_____

E. VISITORS TO BOARD MEETING

F. FINANCIAL REPORTS/BILLS GOVERNANCE

M_____S_____N_____A_____

G. REPORT/DISCUSSION ITEMS

1. Administrative Reports:
Jeff Determan, Principal
Sara Klein, Superintendent
Mid-Central Education Cooperative report
CORE Educational Cooperative report

H. OLD BUSINESS

1. Colome bus route

I. NEW BUSINESS

1. Authorize business manager to publish the preliminary budget and approve the budget hearing for July 12, 2018 at the regular board meeting. Time of the hearing will be 6:00 p.m.

M_____S_____N_____A_____

2. Approve the hiring of Beckie Jo Wetzler, first grade teacher, for the 2018-19 school year at \$46,550.00.

M_____S_____N_____A_____

3. Approve the hiring of Kaitlyn Steffen, kindergarten teacher at \$38,800.00 and assistant golf coach at \$2843.00 for the 2018-19 school year.

M_____S_____N_____A_____

4. Approve Title I consolidated application for the 2018-19 school year.
M _____ S _____ N _____ A _____

5. Approve the IDEA application for the 2018-19 school year.
M _____ S _____ N _____ A _____

6. Approve the contract from the State of South Dakota Contract for providing school health services for June 1, 2018 through May 31, 2019. The contract is to provide 35 hours at a rate of \$30.00 per hour.
M _____ S _____ N _____ A _____

7. Approve the Combination Classroom and Food Service Agreement for the 2018-19 school year for the local Head Start Program.
M _____ S _____ N _____ A _____

8. Approve the surplus of ELA secondary textbooks at \$0.00 value.
M _____ S _____ N _____ A _____

9. Approve the surplus of school bus for sealed bids.
M _____ S _____ N _____ A _____

10. Approve amendment to the 2017-18 school budget for Title I funds.
M _____ S _____ N _____ A _____

**JULY SCHOOL BOARD MEETING WILL BE HELD ON THURSDAY,
JULY 12TH AT 5:30 P.M.**

J. ADJOURNMENT
M _____ S _____ N _____ A _____